

MATERIAL:

CAGE:  
COPPER ALLOY

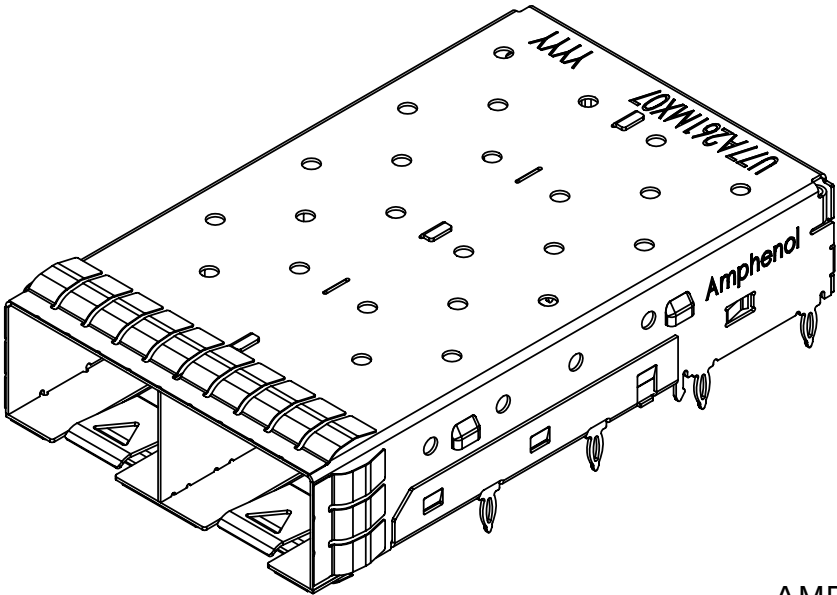
PLATING OPTION X=2:  
2.54um MIN. NICKEL

PLATING OPTION X=3:  
3.81um MIN. MATTE TIN  
OVER 1.27um MIN. NICKEL.

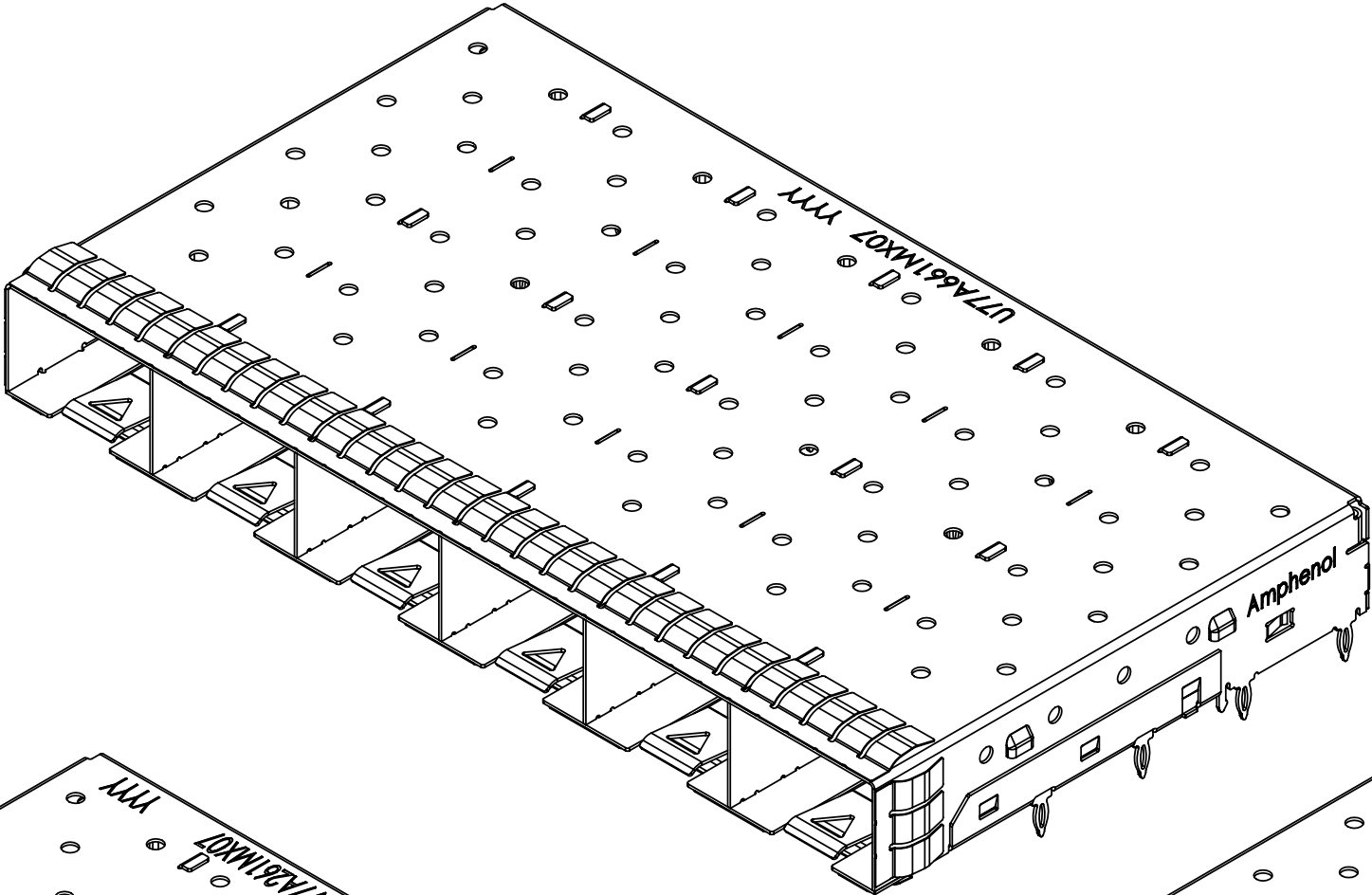
PACKAGING:  
TRAY PACKAGING

TEMPERATURE RANGE:  
-40C TO +85C

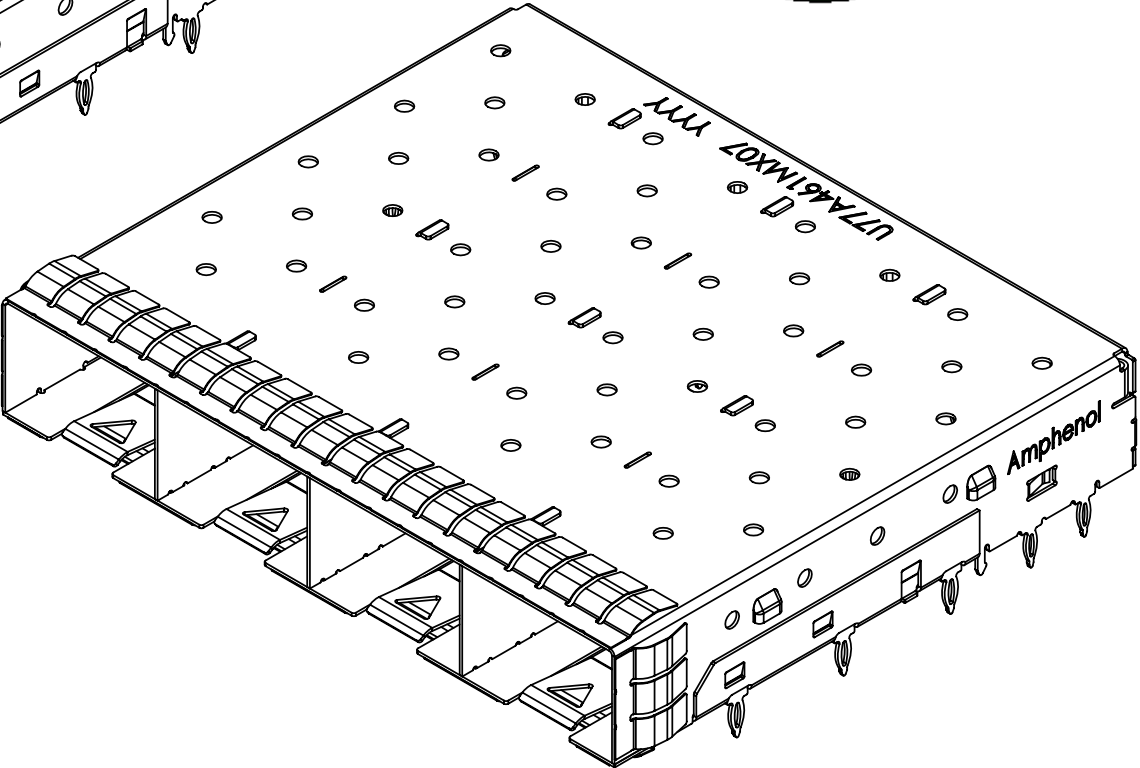
| REVISIONS |         |             |          |          |
|-----------|---------|-------------|----------|----------|
| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
|           |         |             |          |          |



P/N: U77-A261M-X071 SHOWN



P/N: U77-A661M-X071 SHOWN



P/N: U77-A461M-X071 SHOWN

AMPHENOL PART NUMBER CONFIGURATION

U77 - A X 6 1 M - X 0 7 1

PACKAGING  
1 = TRAY PACKAGING

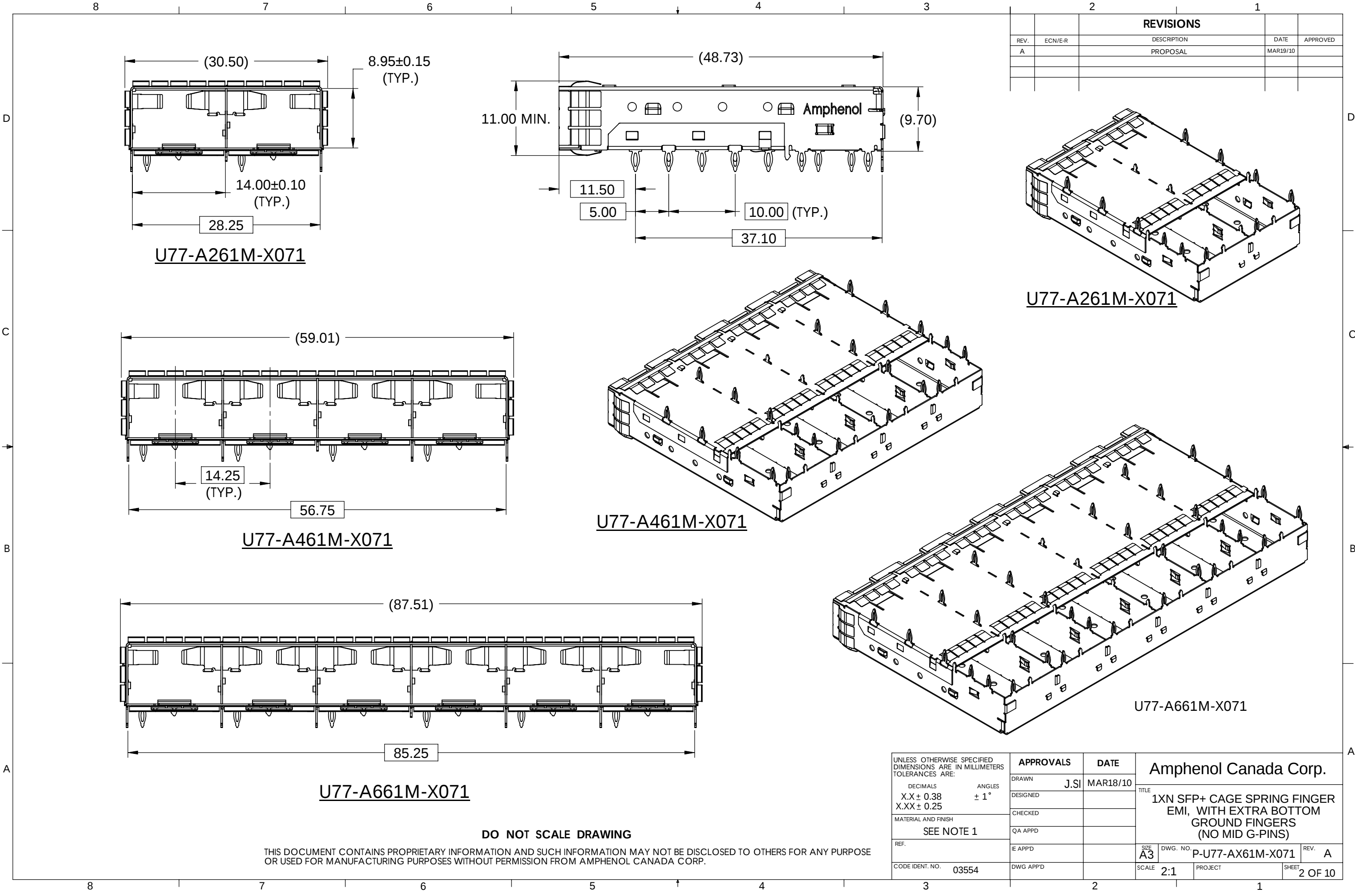
PLATING  
2 = NICKEL PLATING  
3 = MATTE TIN PLATING

NUMBER OF PORTS  
2 = 2 PORTS  
4 = 4 PORTS  
6 = 6 PORTS

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|                                                                                                                                                   |  |            |          |                                                                                                                                  |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS<br>TOLERANCES ARE:<br><br>DECIMALS      ANGLES<br>X.X ± 0.38      ± 1°<br>X.XX ± 0.25 |  | APPROVALS  | DATE     | Amphenol Canada Corp.<br><br>TITLE<br>1XN SFP+ CAGE SPRING FINGER<br>EMI, WITH EXTRA BOTTOM<br>GROUND FINGERS<br>(NO MID G-PINS) |                           |
|                                                                                                                                                   |  | DRAWN J.SI | MAR18/10 |                                                                                                                                  |                           |
|                                                                                                                                                   |  | DESIGNED   |          |                                                                                                                                  |                           |
|                                                                                                                                                   |  | CHECKED    |          |                                                                                                                                  |                           |
| MATERIAL AND FINISH<br>SEE NOTE 1                                                                                                                 |  | QA APPD    |          |                                                                                                                                  |                           |
| REF.                                                                                                                                              |  | IE APPD    |          | SIZE A3                                                                                                                          | DWG. NO. P-U77-AX61M-X071 |
| CODE IDENT. NO. 03554                                                                                                                             |  | DWG APPD   |          | SCALE 2:1                                                                                                                        | PROJECT                   |
|                                                                                                                                                   |  |            |          | SHEET 1 OF 10                                                                                                                    | REV. A                    |



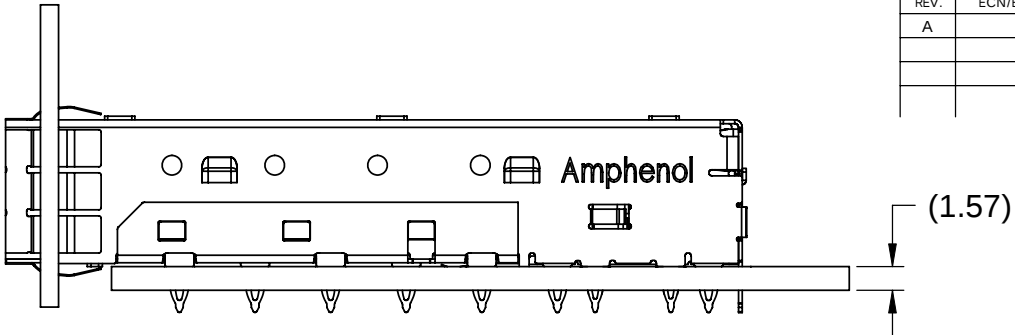
| REVISIONS |         |             |          |          |
|-----------|---------|-------------|----------|----------|
| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
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|                                                                                                                                                                                   |  |            |          |                                                                                                                                  |                           |
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|                                                                                                                                                                                   |  | DRAWN J.SI | MAR18/10 |                                                                                                                                  |                           |
|                                                                                                                                                                                   |  | DESIGNED   |          |                                                                                                                                  |                           |
|                                                                                                                                                                                   |  | CHECKED    |          |                                                                                                                                  |                           |
| MATERIAL AND FINISH<br>SEE NOTE 1                                                                                                                                                 |  | QA APPD    |          |                                                                                                                                  |                           |
| REF.                                                                                                                                                                              |  | IE APPD    |          | SIZE<br>A3                                                                                                                       | DWG. NO. P-U77-AX61M-X071 |
| CODE IDENT. NO. 03554                                                                                                                                                             |  | DWG APPD   |          | SCALE 2:1                                                                                                                        | PROJECT                   |
|                                                                                                                                                                                   |  |            |          | SHEET 2 OF 10                                                                                                                    | REV. A                    |

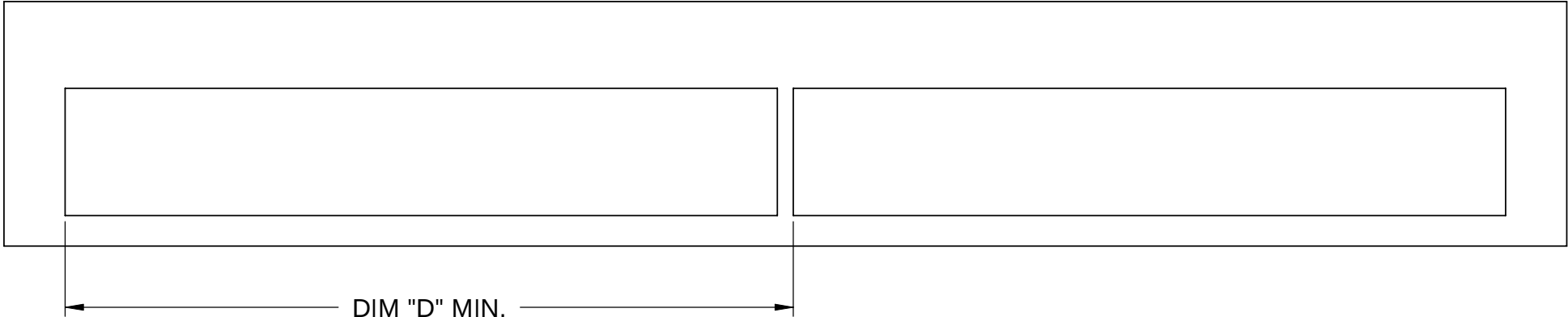
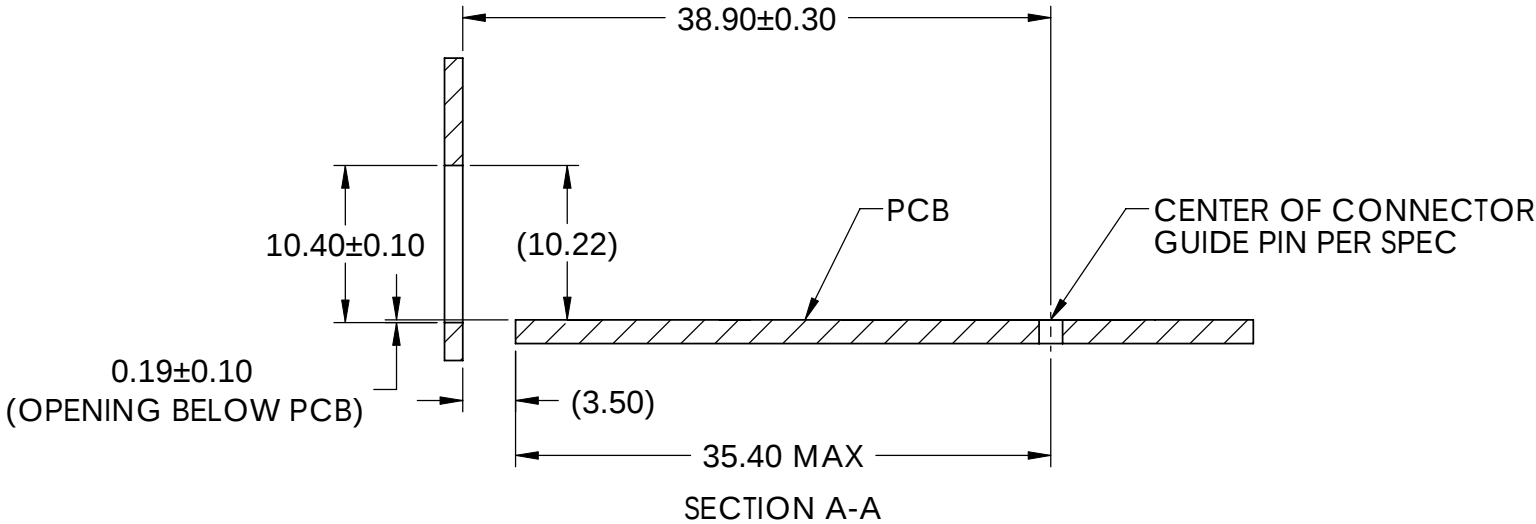
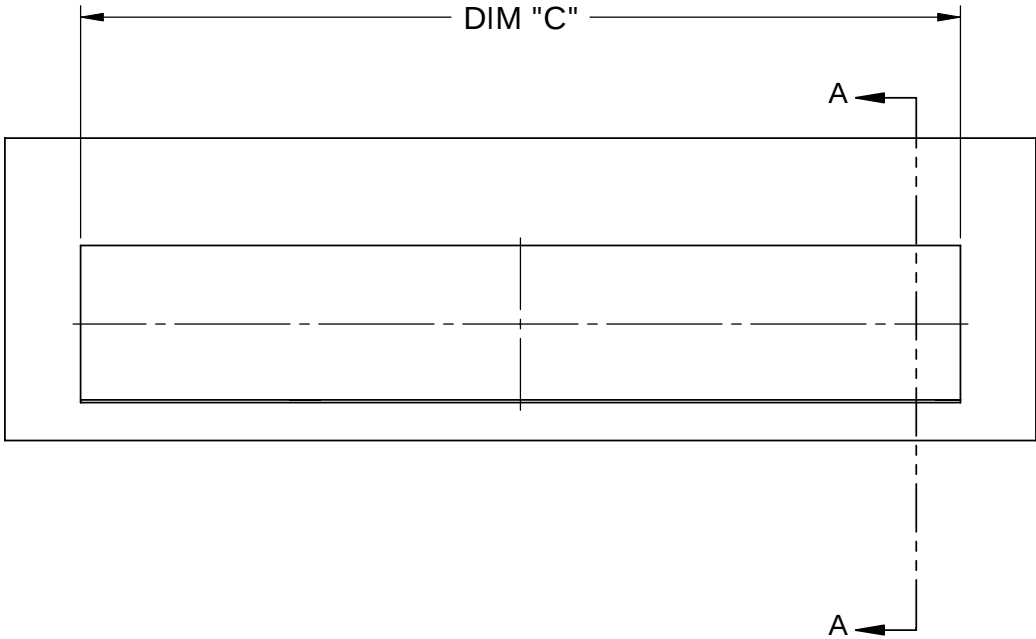
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| PART NUMBER    | DIM "C" | DIM "D" |
|----------------|---------|---------|
| U77-A261M-X071 | 29.70   | 31.00   |
| U77-A461M-X071 | 58.20   | 59.50   |
| U77-A661M-X071 | 86.70   | 88.00   |



(1.57)

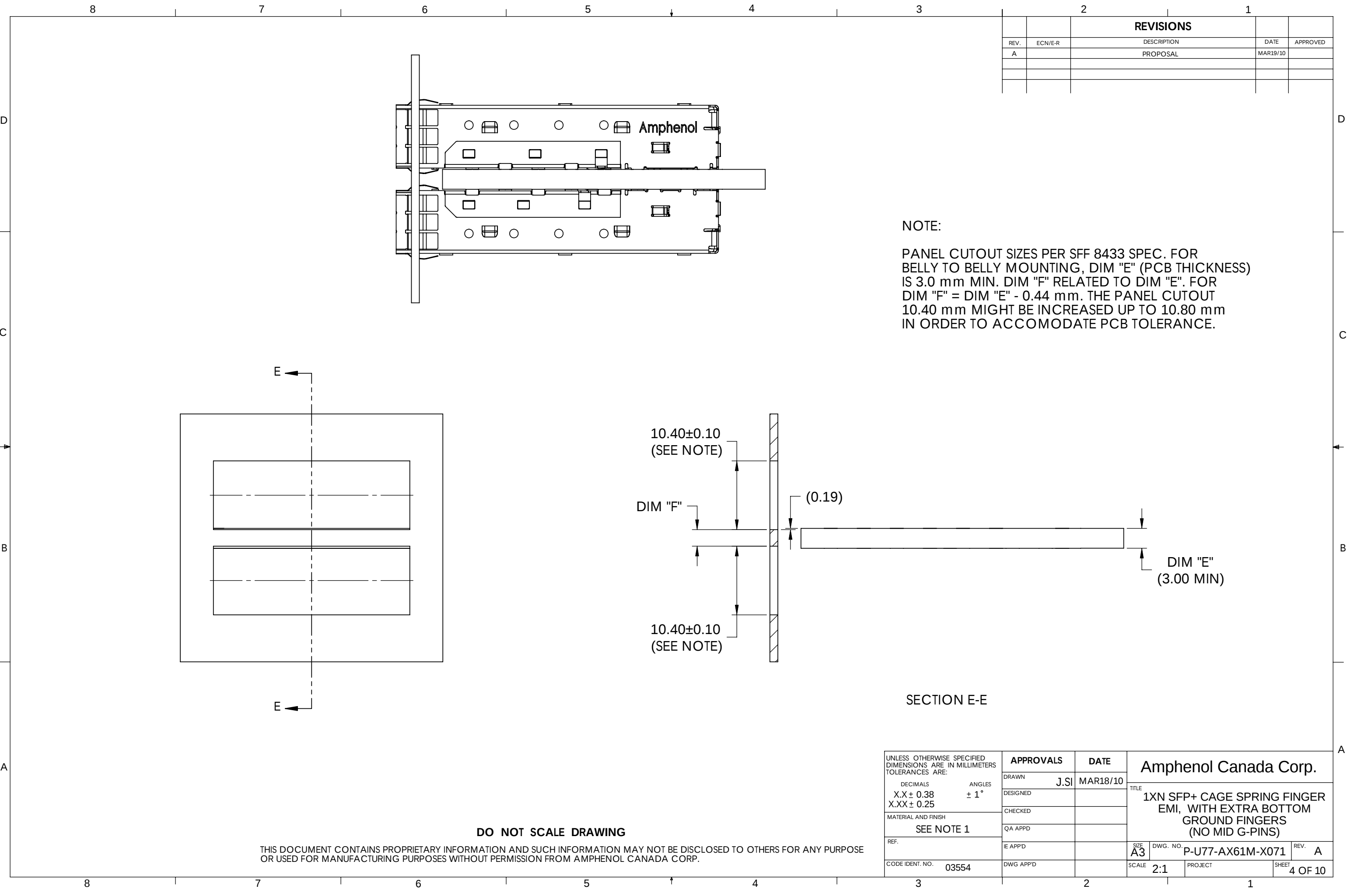


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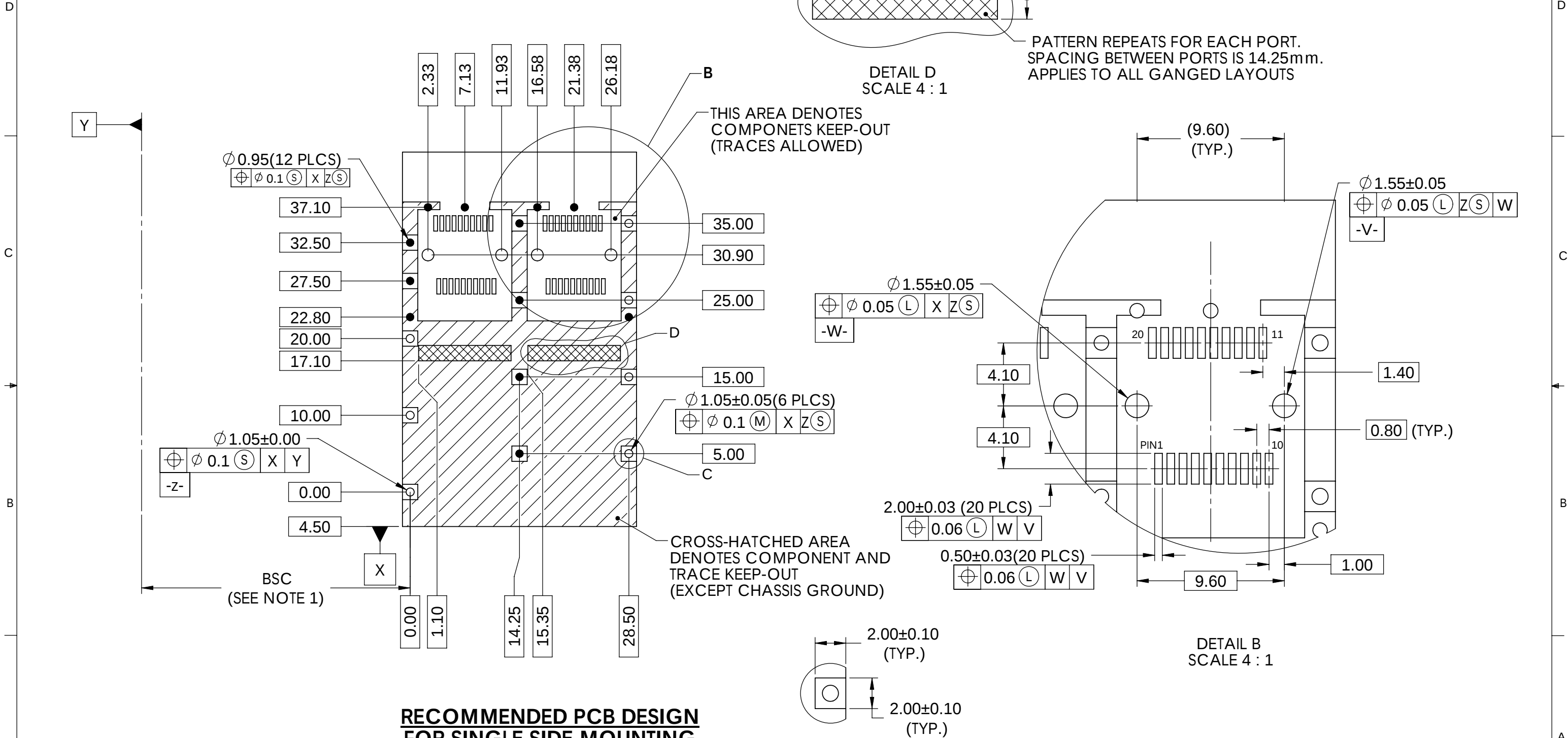
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| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
|           |         |             |          |          |

|                                                                                                                                                                                                                                                                                          |  |                                 |          |                                                                                                                                  |                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
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|                                                                                                                                                                                                                                                                                          |  | DRAWN                      J.SI | MAR18/10 |                                                                                                                                  |                                                                 |
|                                                                                                                                                                                                                                                                                          |  | DESIGNED                        |          |                                                                                                                                  |                                                                 |
|                                                                                                                                                                                                                                                                                          |  | CHECKED                         |          |                                                                                                                                  |                                                                 |
|                                                                                                                                                                                                                                                                                          |  | QA APPD                         |          |                                                                                                                                  |                                                                 |
|                                                                                                                                                                                                                                                                                          |  | IE APPD                         |          | SIZE<br>A3                                                                                                                       | DWG. NO.                      P-U77-AX61M-X071                  |
|                                                                                                                                                                                                                                                                                          |  | DWG APPD                        |          | SCALE                      2:1                                                                                                   | PROJECT                      SHEET                      3 OF 10 |



- NOTES:
1. DATUM AND BASIC DIMENSIONS ESTABLISHED BY CUSTOMER.
  2. PADS AND VIAS ARE CHASSIS GROUND.
  3. THRU-HOLES, PLATING OPTIONAL.
  4. SEE DRAWINGS P-UX76-A20-X00XX FOR CONNECTOR LAYOUT.

| REVISIONS |         |             |          |          |
|-----------|---------|-------------|----------|----------|
| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
|           |         |             |          |          |



**RECOMMENDED PCB DESIGN  
FOR SINGLE SIDE MOUNTING  
(P/N U77-A261M-X071)**

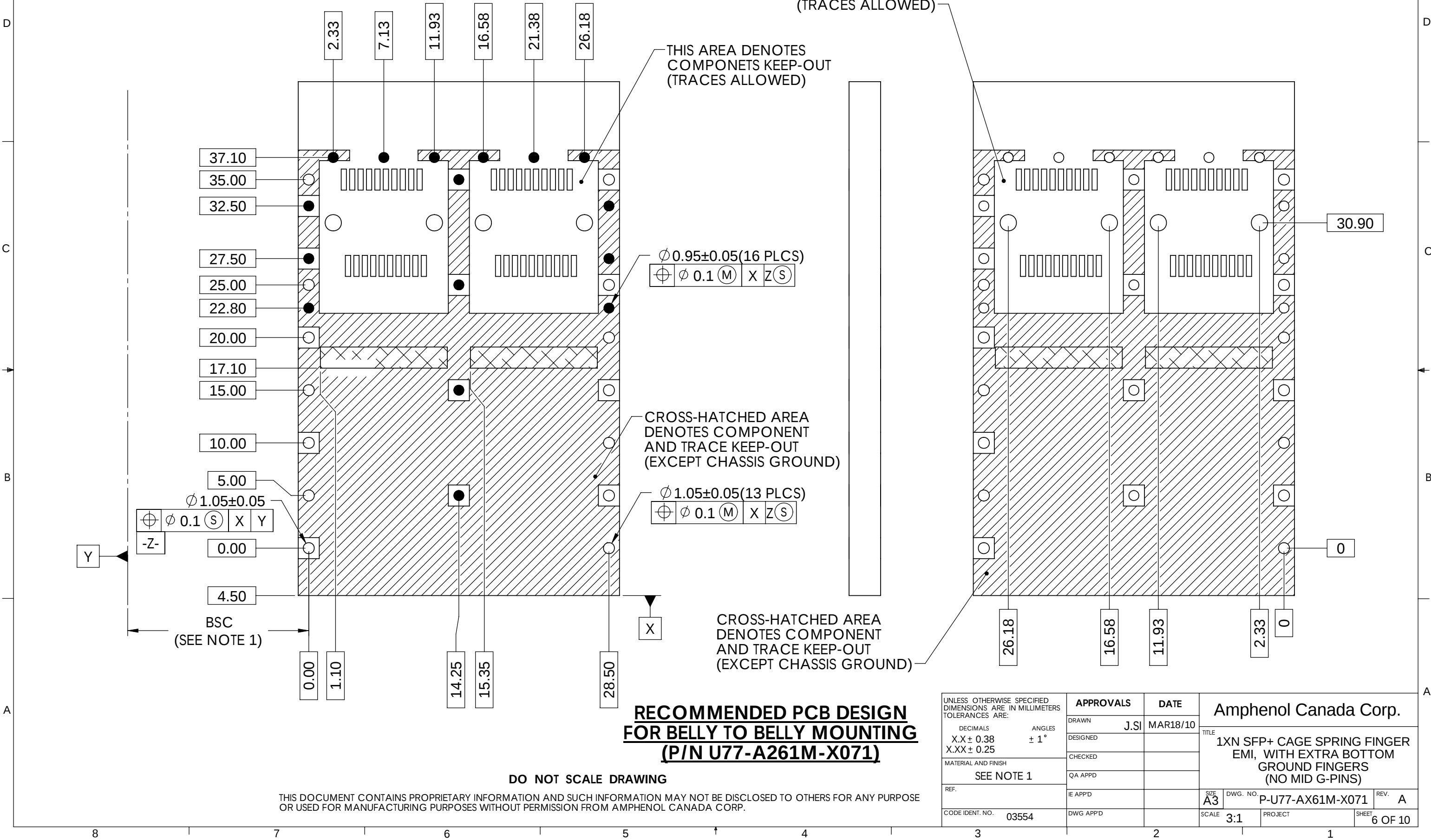
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|                                                                                                                                                                                                                                    |  |            |          |                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
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|                                                                                                                                                                                                                                    |  | DRAWN J.SI | MAR18/10 |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | DESIGNED   |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | CHECKED    |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | QA APPD    |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | IE APPD    |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | DWG APPD   |          |                                                                                                                                                                                                                                |  |

- NOTES:  
1. DATUM AND BASIC DIMENSIONS ESTABLISHED BY CUSTOMER.  
2. PADS AND VIAS ARE CHASSIS GROUND.  
3. THRU-HOLES, PLATING OPTIONAL.  
4. SEE DRAWINGS P-UX76-A20-X00XX FOR CONNECTOR LAYOUT.

| REVISIONS |         |             |          |          |
|-----------|---------|-------------|----------|----------|
| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
|           |         |             |          |          |



**RECOMMENDED PCB DESIGN  
FOR BELLY TO BELLY MOUNTING  
(P/N U77-A261M-X071)**

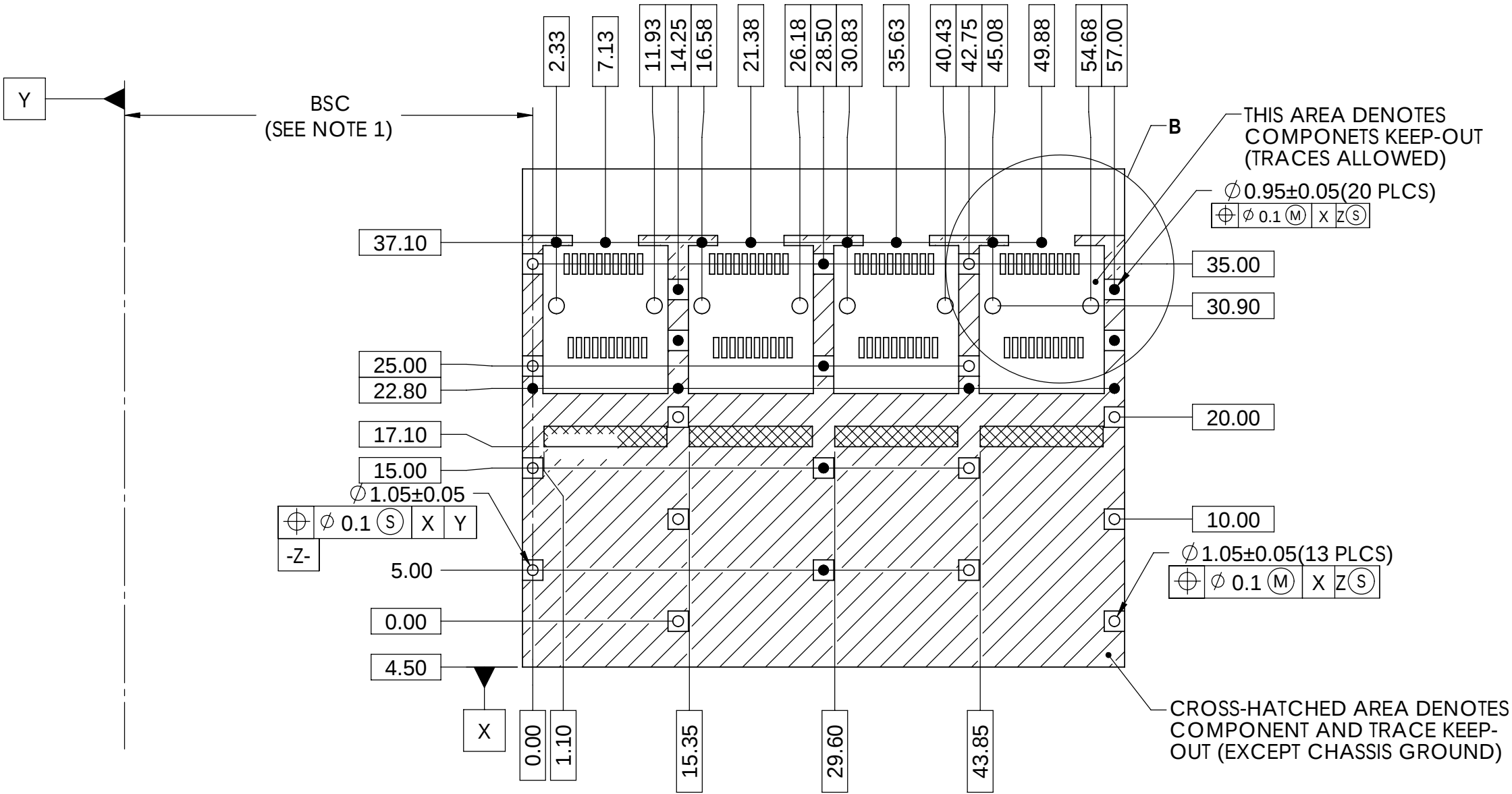
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|                                                                                                                                                                                                                                    |  |            |          |                                                                                                                                                                                                                                |  |
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|                                                                                                                                                                                                                                    |  | DRAWN J.SI | MAR18/10 |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | DESIGNED   |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | CHECKED    |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | QA APPD    |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | IE APPD    |          |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |  | DWG APPD   |          |                                                                                                                                                                                                                                |  |

- NOTES:
1. DATUM AND BASIC DIMENSIONS ESTABLISHED BY CUSTOMER.
  2. PADS AND VIAS ARE CHASSIS GROUND.
  3. THRU-HOLES, PLATING OPTIONAL.
  4. SEE DRAWINGS P-UX76-A20-X00XX FOR CONNECTOR LAYOUT.

| REVISIONS |         |             |          |          |
|-----------|---------|-------------|----------|----------|
| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
|           |         |             |          |          |



**RECOMMENDED PCB DESIGN  
FOR SINGLE SIDE MOUNTING  
(P/N U77-A461M-X071)**

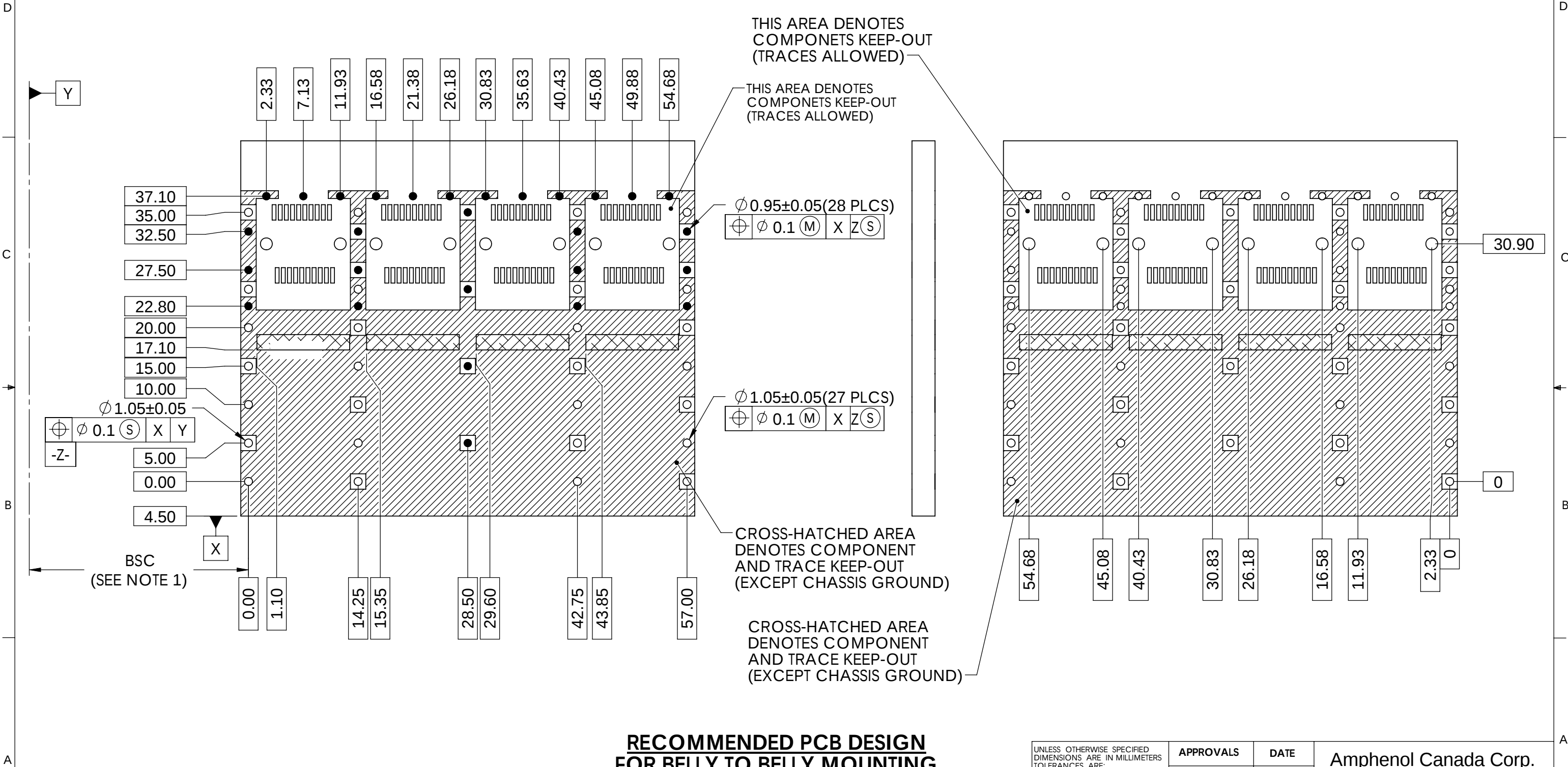
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|                                                                                                                                                                                                                                 |  |            |          |                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------|--------------------------------------------------------------------------------------------|--|
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|                                                                                                                                                                                                                                 |  | DRAWN J.SI | MAR18/10 | TITLE<br>1XN SFP+ CAGE SPRING FINGER EMI, WITH EXTRA BOTTOM GROUND FINGERS (NO MID G-PINS) |  |
|                                                                                                                                                                                                                                 |  | DESIGNED   |          |                                                                                            |  |
|                                                                                                                                                                                                                                 |  | CHECKED    |          |                                                                                            |  |
|                                                                                                                                                                                                                                 |  | QA APPD    |          | SIZE A3 DWG. NO. P-U77-AX61M-X071 REV. A                                                   |  |
|                                                                                                                                                                                                                                 |  | IE APPD    |          | SCALE 1:1 PROJECT SHEET 7 OF 10                                                            |  |
|                                                                                                                                                                                                                                 |  | DWG APPD   |          |                                                                                            |  |

- NOTES:
1. DATUM AND BASIC DIMENSIONS ESTABLISHED BY CUSTOMER.
  2. PADS AND VIAS ARE CHASSIS GROUND.
  3. THRU-HOLES, PLATING OPTIONAL.
  4. SEE DRAWINGS P-UX76-A20-X00XX FOR CONNECTOR LAYOUT.

| REVISIONS |         |             |          |          |
|-----------|---------|-------------|----------|----------|
| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
|           |         |             |          |          |



**RECOMMENDED PCB DESIGN  
FOR BELLY TO BELLY MOUNTING  
(P/N U77-A461M-X071)**

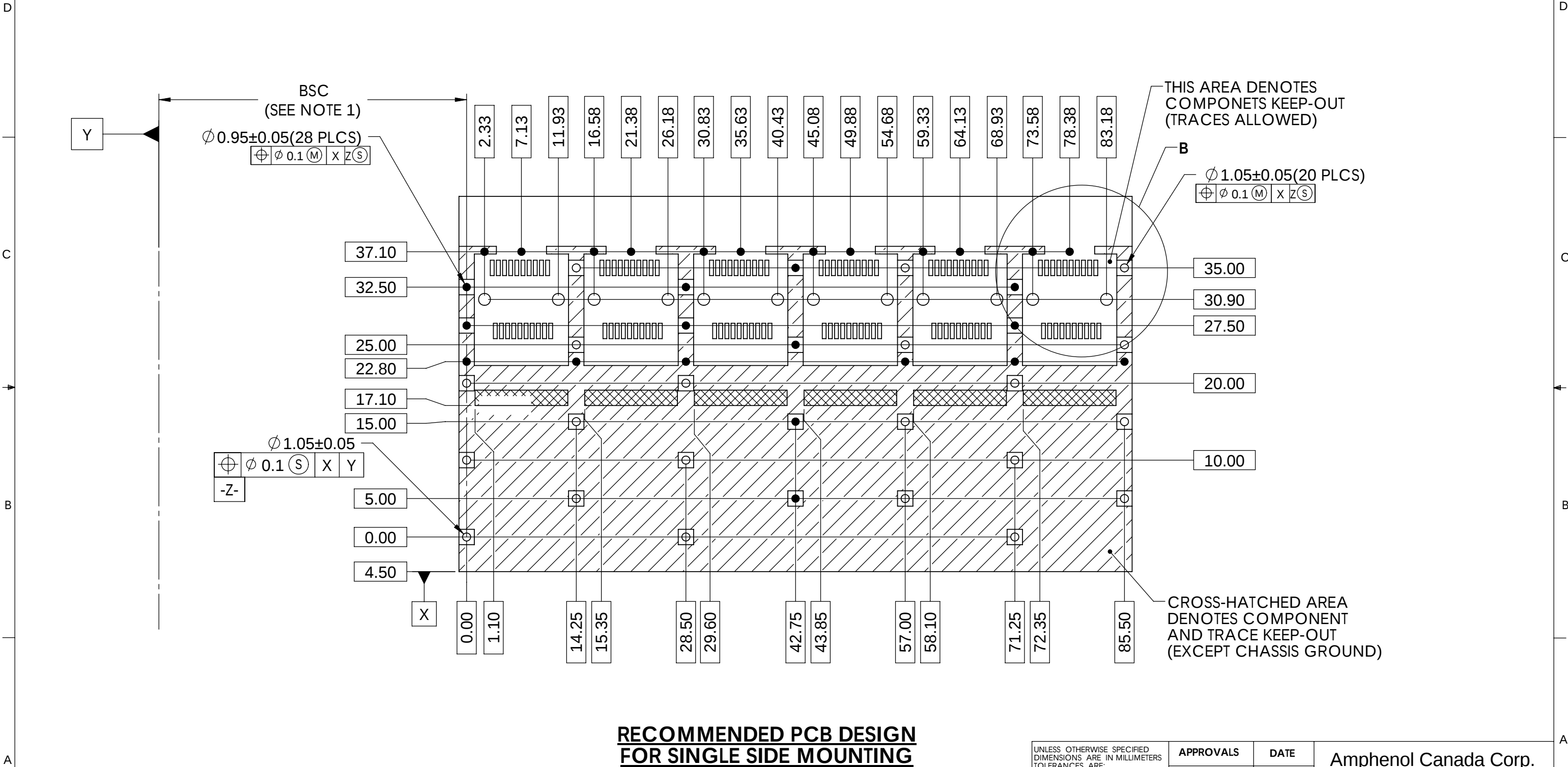
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|                                                                                                                                             |  | DRAWN J.SI | MAR18/10 |                                                                                                                         |                           |
|                                                                                                                                             |  | DESIGNED   |          |                                                                                                                         |                           |
|                                                                                                                                             |  | CHECKED    |          |                                                                                                                         |                           |
| MATERIAL AND FINISH<br>SEE NOTE 1                                                                                                           |  | QA APPD    |          |                                                                                                                         |                           |
| REF.                                                                                                                                        |  | IE APPD    |          | SIZE A3                                                                                                                 | DWG. NO. P-U77-AX61M-X071 |
| CODE IDENT. NO. 03554                                                                                                                       |  | DWG APPD   |          | SCALE 2:1                                                                                                               | PROJECT                   |
|                                                                                                                                             |  |            |          |                                                                                                                         | SHEET 8 OF 10             |

NOTES:  
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4. SEE DRAWINGS P-UX76-A20-X00XX FOR CONNECTOR LAYOUT.

| REVISIONS |         |             |          |          |
|-----------|---------|-------------|----------|----------|
| REV.      | ECN/E-R | DESCRIPTION | DATE     | APPROVED |
| A         |         | PROPOSAL    | MAR19/10 |          |
|           |         |             |          |          |
|           |         |             |          |          |



**RECOMMENDED PCB DESIGN  
FOR SINGLE SIDE MOUNTING  
(P/N U77-A661M-X071)**

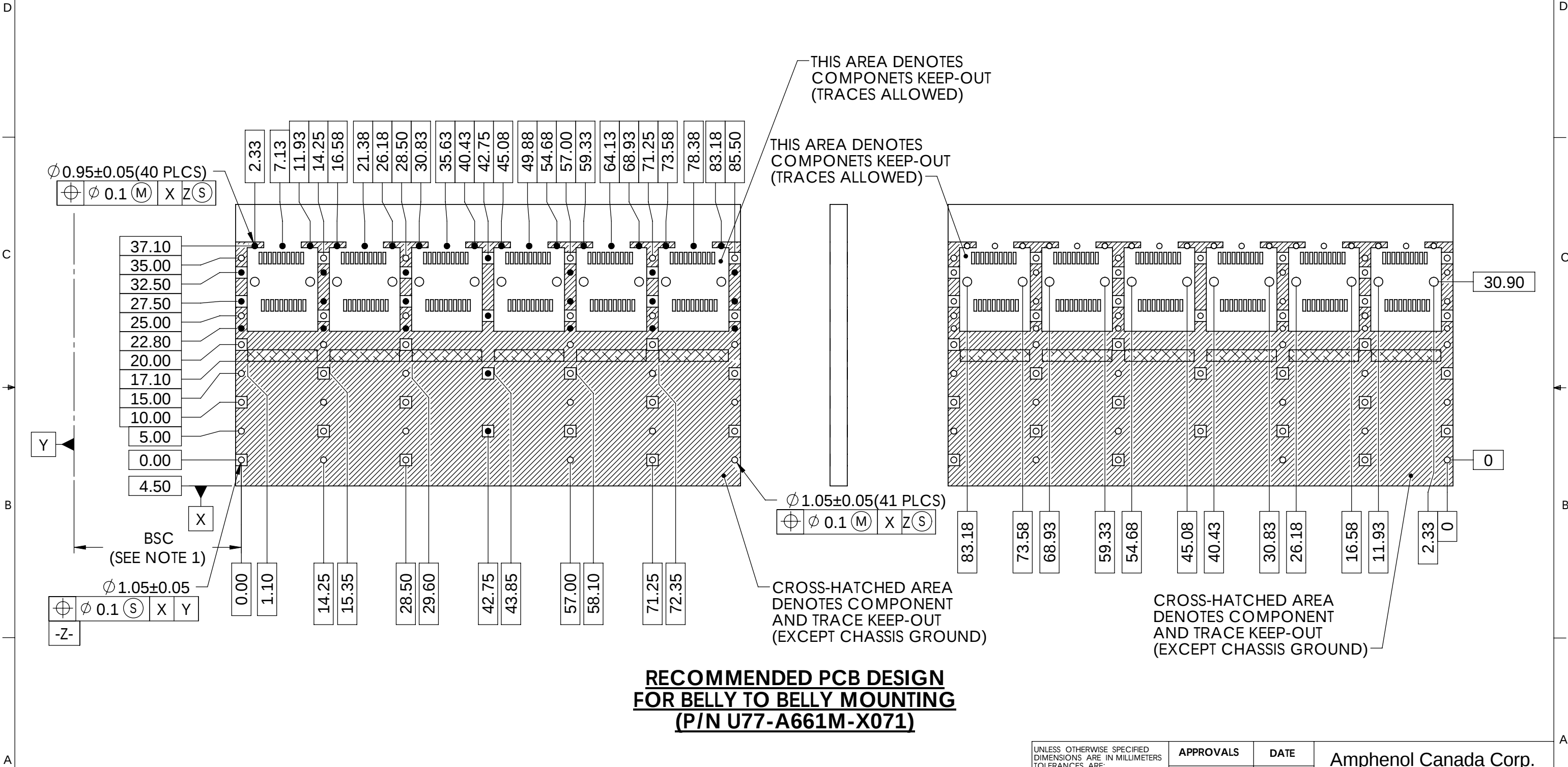
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|                                                                                                                                                                                   |  | DRAWN     | J.SI | MAR18/10 |                                                                                                                                  |                              |                  |
|                                                                                                                                                                                   |  | DESIGNED  |      |          |                                                                                                                                  |                              |                  |
|                                                                                                                                                                                   |  | CHECKED   |      |          |                                                                                                                                  |                              |                  |
| MATERIAL AND FINISH<br>SEE NOTE 1                                                                                                                                                 |  | QA APPD   |      |          |                                                                                                                                  |                              |                  |
| REF.                                                                                                                                                                              |  | IE APPD   |      |          | SIZE<br>A3                                                                                                                       | DWG. NO.<br>P-U77-AX61M-X071 | REV.<br>A        |
| CODE IDENT. NO.<br>03554                                                                                                                                                          |  | DWG APP'D |      |          | SCALE<br>1:1                                                                                                                     | PROJECT                      | SHEET<br>9 OF 10 |

- NOTES:
1. DATUM AND BASIC DIMENSIONS ESTABLISHED BY CUSTOMER.
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  4. SEE DRAWINGS P-UX76-A20-X00XX FOR CONNECTOR LAYOUT.

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|           |         |             |          |          |



**RECOMMENDED PCB DESIGN  
FOR BELLY TO BELLY MOUNTING  
(P/N U77-A661M-X071)**

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|                                                                                                                                             |  | DRAWN     | J.SI |                                                                                                                         |                          |
|                                                                                                                                             |  | DESIGNED  |      |                                                                                                                         |                          |
|                                                                                                                                             |  | CHECKED   |      |                                                                                                                         |                          |
| MATERIAL AND FINISH<br>SEE NOTE 1                                                                                                           |  | QA APPD   |      |                                                                                                                         |                          |
| REF.                                                                                                                                        |  | IE APPD   |      |                                                                                                                         |                          |
| CODE IDENT. NO. 03554                                                                                                                       |  | DWG APPD  |      | SIZE A3<br>DWG. NO. P-U77-AX61M-X071<br>SCALE 3:2                                                                       | REV. A<br>SHEET 10 OF 10 |

# Mouser Electronics

Authorized Distributor

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[U77-A261M-2071](#)

[FCI / Amphenol:](#)

[U77A461M2071](#) [U77A661M2071](#)